

DEPARTMENT OF NORTH CAROLINA

DISTRICT PRESIDENT’S REPORT FORM

DISTRICT PRESIDENT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DISTRICT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete this form and provide to your Division President at least one week prior to the scheduled Division meeting in the Fall. The information should be gathered from your Unit President Report Form. Due to the Division meetings being at the beginning of the year. Provide the plans for the year.

MEMBERSHIP

Number of Units in the District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Units with at least officers paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Units exceeding with membership \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AMERICANISM

Plans for distributing US Flags \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plans for distributing Flag Etiquette pamphlets \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other ways Units plan to support Americanism \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHILDREN AND YOUTH

Plans to aid Military/Veteran Children & Families \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Events planned to include Children & Families \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMMUNITY SERVICE

Activities planned for community involvement \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TARHEEL GIRLS STATE

Number of citizens units are planning to sponsor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POPPY

Number of Units that will be ordering poppies \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of poppies Units are planning to order \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VA&R

Number of Units that have paid their Fair Share \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Units planning to volunteer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



NUMBER OF UNITS IN THE DISTRICT

MAKING CONTRIBUTIONS TO THE DEPARTMENT

President’s Project Number of Units \_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_

State Headquarters Fund Number of Units \_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_

General Fund Number of Units \_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_

Treasurer’s Bond Number of Units \_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_

VA&R Fair Share Number of Units \_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_